

**UNION PUBLIC SERVICE COMMISSION**

TEMPORARY PASS NUMBER 20910  
NAME **Prof.(Ms.)Manju Jyotsna**  
DURATION 05/02/2014 to 11/02/2014

**EXPERT**

**UNION PUBLIC SERVICE COMMISSION**

TEMPORARY PASS NO. 36  
NAME **Prof. Manju Jyotsna**  
DURATION 29/12/15 to 02/01/16

**EXPERT**

**UNION PUBLIC SERVICE COMMISSION**

TEMPORARY PASS NO. 130  
NAME **Prof.(Ms.)Manju Jyotsna**  
DURATION 10<sup>th</sup> to 28<sup>th</sup> Feb 2015

**EXPERT**

**UNION PUBLIC SERVICE COMMISSION**

TEMPORARY PASS NUMBER 1959  
NAME **Prof. Manju Jyotsna**  
DURATION 12/12/2016 to 14/12/2016

**EXPERT**

**UNION PUBLIC SERVICE COMMISSION**

TEMPORARY PASS NO. 069  
NAME **Prof.(Ms.)Manju Jyotsna**  
DURATION 21-2-15 to 2-3-15

**EXPERT**

**UNION PUBLIC SERVICE COMMISSION**

TEMPORARY PASS NO. 014  
NAME **Prof.(Ms.)Manju Jyotsna**  
DURATION 03 to 14 Jan 2016

**EXPERT**

**UNION PUBLIC SERVICE COMMISSION**

TEMPORARY PASS NO. 012  
NAME **Prof. Manju Jyotsna**  
DURATION 22 to 24 October-15

**EXPERT**

**UNION PUBLIC SERVICE COMMISSION**

TEMPORARY PASS NUMBER 1992  
NAME **Prof. Manju Jyotsna**  
DURATION 17/12/2016 to 29/12/2016

**EXPERT**

## UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER

19498

NAME Prof.(Ms)Manju Jyotsna

DURATION 17/01/2012 to 24/01/2012

**EXPERT**

## UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER

12931

NAME Prof(Ms)Manju Jyotsna

DURATION 21/11/2009 to 26/11/2009

**EXPERT**

## UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER

30084

NAME Prof.Manju Jyotsna

DURATION 15/12/2012 to 24/12/2012

**EXPERT**

## UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER

14509

NAME Prof.Manju Jyotsna

DURATION 27/07/2010 to 29/07/2010

**EXPERT**

## UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER

30267

NAME Prof.Manju Jyotsna

DURATION 27/12/2012 to 04/01/2013

**EXPERT**

## UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER

15330

NAME Prof.Ms.Manju Jyotsna

DURATION 11/11/2010 to 18/11/2010

**EXPERT**

## UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER

20731

NAME Prof.Manju Jyotsna

DURATION 27/01/2014 to 04/02/2014

**EXPERT**

## UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER

17370

NAME Dr.(Ms) M.Jyotsna

DURATION 17/11/2011 to 25/11/2011

**EXPERT**

UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER 5337  
NAME Prof.(Ms.)Manju Jyotsna  
DURATION 01/12/2017 to 07/12/2017

EXPERT

UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER 8265  
NAME Prof. Manju Jyotsna  
DURATION 19/10/2018 to 01/01/2018

EXPERT

UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER 2455  
NAME Prof. Manju Jyotsna  
DURATION 03/01/2017 to 12/01/2017

EXPERT

UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER 8251  
NAME Prof.(Ms)Manju Jyotsna  
DURATION 12/10/2018 to 14/10/2018

EXPERT

UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER 4779  
NAME Prof.(Ms.) Manju Jyotsna  
DURATION 10/11/2017 to 20/11/2017

EXPERT

UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NUMBER 12101  
NAME Prof.(Ms)Manju Jyotsna  
DURATION 12/11/2019 to 21/11/2019

EXPERT

UNION PUBLIC SERVICE COMMISSION

TEMPORARY PASS NO. : 015  
NAME : Prof. Manju Jyotsna  
DURATION : 20th May to 01st June 2018

EXPERT



तार : "लोकसेवायोग"  
Telegram : "UNISERCOM"

अ.ज्ञा. सं.

D.O. No. \_\_\_\_\_

F.1/264/2001-R.IV

संघ लोक सेवा आयोग

Deputy Secretary  
Union Public Service Commission

Y. K. MISRA  
TELE NO. 3070392

नई दिल्ली-110011

New Delhi - 110011, the

1-2-2002

Dear / Madam  
Prof. (Smt.) Mary's Jyotsna

The Union Public Service Commission have to make recruitment to Seven posts of Assistant Director ( O.I. ) in Employees' State Insurance Corporation, carrying the pay scale of Rs. 6500-10500/-. Of these, one post is reserved for persons belonging to Scheduled Castes and one post is reserved for persons belonging to Scheduled Tribes. The details of the qualifications prescribed for the posts, age limit are as indicated in the enclosed statement.

2. These posts have been advertised in the UPSC Advt. No. 02 item No. 06 in the Employment News dated 26.01.2002 and also in major English/Hindi/regional newspapers on 26.1.2002. Though the posts have been advertised extensively through the printed and electronics media, our past experience has been that the response from candidates belonging to SC /ST is not adequate.

3. Therefore, the Commission have decided to request eminent persons in the respective fields, to sponsor the candidates exclusively belonging to Scheduled Castes/Scheduled Tribes who in their opinion, meet the eligibility criteria for the posts and are also willing to be considered for selection.

4. Accordingly, I am desired to request you to kindly sponsor the names of suitable Scheduled Castes/Scheduled Tribes candidates (irrespective of whether they are Officially connected with you or not), by sending to the Commission, the bio-data of the respective candidates in the proforma enclosed, duly filled in and signed by the candidate himself.

5. I shall be obliged to you for favour of a reply by 15<sup>th</sup> March, 2002 (i.e., within six weeks from the date of issue of this letter). The closing date for receipt of applications as indicated in the advertisement ( a copy of the relevant portion of which is enclosed), will not be applicable for receipt of sponsorship of names from you. Kindly send the names along with bio-data of candidates direct to the UPSC, so that these are considered separately.



सत्यमेव जयते

**प्रदीप कुमार**  
**PRADEEP KUMAR**  
संयुक्त सचिव  
JOINT SECRETARY

**SECRET/BY SPEED POST**

तार : "लोकसेवायोग"  
Telegram: "SERCOMSEC"  
Tel. (O) : 011-23388144  
Fax : 011-23070595

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION  
नई दिल्ली-110 069  
New Delhi-110 069, the  
Dated 2nd November, 2007

Dear Dr. (Mrs.) Jyotsna,

In connection with the **CIVIL SERVICES (MAIN) EXAMINATION, 2007**, through this letter, I seek your consent to be an **Additional Examiner** for evaluation of answer-books of Essay Paper and invite you for the meeting of examiners scheduled on 26th & 27th November 2007 in the Commission's Office. A copy each of the syllabus and question paper is enclosed for your reference.

2. In order to maintain a uniform standard of marking, a meeting of the Head Examiner and Additional Examiners will be held at the Commission's office (**Room No.112-A, First Floor, Ayog Sachivalaya, New Office Building**), Shahjahan Road, New Delhi-110069 on 26th & 27th November, 07 at 10.30 A.M. The standard of marking to be adopted will be discussed and decided in the meeting so as to evolve a uniform standard of evaluation. Thereafter, each **Additional Examiner** will be required to value **FOUR SPECIMEN ANSWERBOOKS**, enter the marks on the answerbooks and hand them over to the Head Examiner. The Head Examiner will further examine these specimen answerbooks so evaluated by the Additional Examiners with reference to the agreed uniform standard and discuss the divergencies and discrepancies, if any, in the marking individually with the each Additional Examiner in the meeting. Thereafter, the Additional Examiners will enter the marks finally agreed upon in the Marksheets and sign it. The Head Examiner will also countersign the Marksheets.

3. I shall be grateful if you could kindly intimate your consent to the above work on the Acceptance Form enclosed herewith by return FAX to the undersigned on FAX No. 011-23070595 / SPEED POST immediately on receipt of this letter. If for any reason you decide not to accept the offer kindly convey your decision on Telephone/FAX so as to enable us to make other alternative arrangements.

4. After the conclusion of the meeting, answer-books would be dispatched to your residential address for evaluation. Approximately 250/300 scripts will be sent to you for evaluation in batches. The answer-books at an average rate of 15 per day are expected to be evaluated by you. You will be required to return the scripts and the corresponding marksheet, in batches, (as received by you) so as to reach us on or before the date which will be indicated on the letter[s] forwarding the 'answer-books' for evaluation. If your evaluation shows any serious deficiency, the scripts may be returned to you for correction and no separate honorarium / valuation fee will be admissible for this. Further instructions regarding dispatch and return of answer-books will be handed over to you at the time of meeting.

Contd... 2.



D.O. No. F. 2/2/07 - C-2

**SECRET/BY SPEED POST**

Telegram : SERCOMSEC  
Tel. : 23388144 (O)  
Fax : 011-23070595

**प्रदीप कुमार**  
**PRADEEP KUMAR**  
संयुक्त सचिव  
JOINT SECRETARY

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION  
नई दिल्ली-110 069  
New Delhi-110 069  
26-11-07

Dear Dr. Jyotsna

I am forwarding herewith first batch of 4 answerbooks in Essay for the C.S (Hau) Exam. 07. The marksheets in respect of these answerbooks are enclosed. Further batch(es) of answerbooks may follow shortly.

2. Appendix-I to this letter contains instructions for the receipt and despatch of answerbooks and the precautions to be taken for their safe custody. The Commission attach great importance to the necessity of these instructions being followed correctly and strictly. I would, therefore, request you to read these instructions carefully.

3. Appendix-II to this letter contains Instructions to Examiners and the answerbooks may kindly be marked in accordance with the same. The valued answerbooks and the corresponding marksheets may kindly be despatched to me by 26-11-07 so as to reach here by 27-11-07. The marksheets are to be filled in and signed in ink.

In case, the despatch of answerbooks is expected to be delayed, this fact may be intimated to me immediately by Telephone Fax/ Speed Post indicating the likely date of despatch.

4. A copy each of the solutions and the scheme of marking/ instructions, prepared by the paper setter for the valuation of answers, is enclosed. This, alongwith the instructions contained in appedix-II, indicates the standard to be adopted for the valuation of answerbooks.

Contd..p/2



D.O. No. F. 2/2/2007-C-II

**SECRET/RY SPEED POST**

तार : लोकसेवायोग  
Telegram : SERCOMSEC  
Tel. : 23388144 (O)  
Fax : 011-23070595

**प्रदीप कुमार**  
**PRADEEP KUMAR**

संयुक्त सचिव  
JOINT SECRETARY

**संघ लोक सेवा आयोग**  
**UNION PUBLIC SERVICE COMMISSION**

नई दिल्ली-110 069  
New Delhi-110 069

03/12/07

Dear Dr. (Mrs.) Jyotana,

I have today sent you one bag of second/third/fourth and final batch containing 80 answerbooks in Essay Paper for C.S. (Main) Exam, 2007. Corresponding marksheets are enclosed. The answerbooks may kindly be checked on receipt and acknowledged by return post on the Acknowledgement Form.

2. The answerbooks may kindly be valued in accordance with the "INSTRUCTIONS TO EXAMINERS" sent to you with the first batch of answerbooks. The valued answerbooks may be despatched to me by 12-12-07 so as to reach here by 14-12-07. The marksheets are to be filled in and signed in ink.

In case, the despatch of answerbooks is expected to be delayed, this fact may be intimated to me immediately by Telephone/Telegram/Speed Post / Fax indicating the likely date of despatch.

3. ALL CORRESPONDENCE SHOULD BE ADDRESSED TO ME BY NAME AND NOT BY DESIGNATION. MARKSHEETS AND BAGS CONTAINING ANSWERBOOKS SHOULD BE RETURNED TO ME BY SPEED POST/INSURED REGISTERED POST.

4. A specimen of the seal on the packet/bag containing answerbooks is appended.

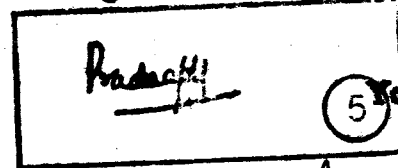
With regards,

Dr. (Mrs.) Manju Jyotana,

1B, Akshay Bhawan,

R.G. Street, Tharpakhua,

Ranchi - 834001, Jharkhand.



5 Yours sincerely,

**[PRADEEP KUMAR]**

Enclosures:-

1. Key of the lock of the bag
2. Marksheet Nos. 238-243
3. Self-addressed envelopes
4. Question Paper
5. Acknowledgement Form
6. Form to be returned in the bag containing answerbooks
7. Envelope for return of the key of the bag.



D.O. No. F. 2/2/07-C.V

**SECRET/RY SPEED F**

तार : लोकसेवा  
Telegram : SERCOMSI  
Tel. : 23388144  
Fax : 011-2307051

**प्रदीप कुमार**  
**PRADEEP KUMAR**  
संयुक्त सचिव  
JOINT SECRETARY

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMA  
नई दिल्ली-110 069  
New Delhi-110 069

OM

14.12.07

Dear Dr. (Mr.) Jyotsna

I have today sent you one bag of second/third/fourth and final batch containing 90 answerbooks in Essay CS (Main) Exam '07. Corresponding marksheets are enclosed. 1 answerbook may kindly be checked on receipt and acknowledged by return post on 1 Acknowledgement Form.

2. The answerbooks may kindly be valued in accordance with the "INSTRUCTION TO EXAMINERS" sent to you with the first batch of answerbooks. The value answerbooks may be despatched to me by 24/12/07 so as to reach here by 26/12/07. The marksheets are to be filled in and signed in ink.

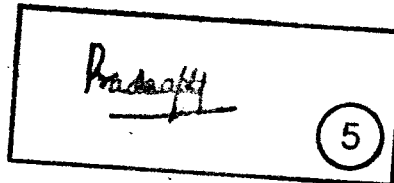
In case, the despatch of answerbooks is expected to be delayed, this fact may be intimated to me immediately by Telephone/Telegram/Speed Post / Fax indicating the likely date of despatch.

3. ALL CORRESPONDENCE SHOULD BE ADDRESSED TO ME BY NAME AND NOT BY DESIGNATION. MARKSHEETS AND BAGS CONTAINING ANSWERBOOKS SHOULD BE RETURNED TO ME BY SPEED POST/INSURED REGISTERED POST.

4. A specimen of the seal on the packet/bag containing answerbooks is appended.

With regards,

Dr. (Mr.) M. Jyotsna  
Ranchi, Jharkhand



Yours sincerely,

for [PRADEEP KUMAR]

Enclosures:-

1. Key of the lock of the bag
2. Marksheet No. 404-409
3. Self-addressed envelopes
4. Question Paper
5. Acknowledgement Form
6. Form to be returned in the bag containing answerbooks
7. Envelope for return of the key of the bag.





D.O. No. F. 24402-4V

**SECRET/RY SPEED POST**

तार : लोकसेवायोग  
Telegram : SERCOMSEC  
Tel. : 23388144 (O)  
Fax : 011-23070595

**प्रदीप कुमार**  
**PRADEEP KUMAR**

संयुक्त सचिव  
JOINT SECRETARY

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION  
नई दिल्ली-110 069  
New Delhi-110 069

26-12-07

Dear Mr. Jyotsna ji

I have today sent you one bag of second/third/fourth and final batch containing 75 answerbooks in essay for CS (Main) Exam 102. Corresponding marksheets are enclosed. The answerbooks may kindly be checked on receipt and acknowledged by return post on the Acknowledgement Form.

2. The answerbooks may kindly be valued in accordance with the "INSTRUCTIONS TO EXAMINERS" sent to you with the first batch of answerbooks. The valued answerbooks may be despatched to me by 1-1-08 so as to reach here by 2-1-08. The marksheets are to be filled in and signed in ink.

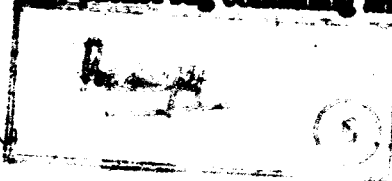
In case, the despatch of answerbooks is expected to be delayed, this fact may be intimated to me immediately by Telephone/Telegram/Speed Post / Fax indicating the likely date of despatch.

3. ALL CORRESPONDENCE SHOULD BE ADDRESSED TO ME BY NAME AND NOT BY DESIGNATION. MARKSHEETS AND BAGS CONTAINING ANSWERBOOKS SHOULD BE RETURNED TO ME BY SPEED POST/INSURED REGISTERED POST.

4. A specimen of the seal on the packet/bag containing answerbooks is appended.

With regards,

Dr (Mr.) Manoj Jyotsna  
Thokhara



Yours sincerely,

for Dr. Singupta  
[PRADEEP KUMAR]

Enclosures:-

1. Key of the lock of the bag
2. Marksheet No. 613 to 617
3. Self-addressed envelopes
4. Question Paper
5. Acknowledgement Form
6. Form to be returned in the bag containing answerbooks
7. Envelope for return of the key of the bag.



सत्यमेव जयते

बालचन्द्र अय्यर  
BALACHANDRA IYER

संयुक्त सचिव  
JOINT SECRETARY

तार : "लोकसेवायोग"  
Telegram : "SERCOMSEC"  
Tel. (O) : 011-23388144  
Fax : 011 - 23070595

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION

नई दिल्ली-110 069  
New Delhi-110 069, the

Dated : No.F.2/14/2009-C.I  
16/10/09

Dear Prof. Tyotena,

In connection with the **CIVIL SERVICES (MAIN) EXAMINATION, 2009**, through this letter, I seek your consent to be an **Additional Examiner** for evaluation of answer-books of **ESSAY PAPER** and invite you for the meeting of examiners scheduled to be held at the Commission's Office (Room No.112-A, First Floor, Ayog Sachivalaya) Shahjahan Road, New Delhi at **11.00 A.M.** from **20<sup>th</sup> - 25<sup>th</sup> November, 2009** (which includes in-house evaluation from 21<sup>st</sup> to 25<sup>th</sup> Nov, 09).

2. The standard of marking to be adopted will be discussed and decided in the meeting so as to evolve a uniform standard of evaluation and thereafter each Additional Examiner will be required to evaluate SIX SPECIMEN ANSWERBOOKS by entering the marks on the answer-books. The Head Examiner will further examine these specimen answerbooks, so evaluated by the Additional Examiners, with reference to the agreed uniform standard and discuss the divergencies and discrepancies in the marking, if any, individually with the each Additional Examiner. Finally, the Additional Examiners concerned will enter the marks mutually agreed upon in the Marksheets and sign it. The Head Examiner will also countersign the Marksheets.

3. Keeping in view of the several avoidable harassment faced by the Commission in the recent past on account of postal delays, missing bags, damaged answer-books by mishandling of postal staff, etc., you are specifically requested to extend your stay in continuation of the meeting and evaluate answer-books centrally at the Commission's Office at an average rate of minimum 40 answer-books per day. This will not only ensure greater safety of the answer-books and facilitate smoother/faster evaluation but also reduce, to some extent, the inconveniences faced by the experts such as sealing the bag; personally carrying the same to post office; dispatch, etc. Depending on your early confirmation, a suitable accommodation on twin-sharing basis can be arranged for you for your entire duration of stay at UPSC Advisor's Suites. However, owing to anticipated heavy rush of experts at UPSC Advisors' Suites during the period, the Commission would be grateful if you could arrange suitable accommodation for your stay, in such a case, local traveling charges, as admissible under the rules, would be payable to you on daily basis.

4. Around 200 answer-books are expected to be apportion to an Examiner for evaluation. Accordingly, on conclusion of the meeting / in-house evaluation, the balance answer-books, if any, would be dispatched to your residential address for evaluation in batches. You will be required to return the scripts and the corresponding marksheet, in batches, (as received by you) so as to reach us on or before the due date indicated on the forwarding letter[s].

5. I shall be grateful if you could kindly intimate your consent immediately on receipt of the letter on the Acceptance Form enclosed herewith by FAX No. 011-23070595 or SPEED POST or Telephone (No.011-23074048). If for any reason you decide not to accept the offer kindly convey your decision on Telephone (No.011-23074048) so that alternative arrangements could be made.



SECRET/BY SPEED POST

तार : " लोकसेवायोग "  
Telegram : "SERCOMSEC"  
Tel. (O) : 011-23388144  
Fax : 011 - 23070595

बालचन्द्र अय्यर  
BALACHANDRA IYER

संयुक्त सचिव  
JOINT SECRETARY

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION

नई दिल्ली-110 069  
New Delhi-110 069, the 21/11/09

DO No. 21/2009-C-15

Dear Prof. (Ms) Jackson,

I am forwarding herewith first batch of 06 answer books in Essay paper for the CS (M) Exam 2009. The mark sheets in respect of these answer books are enclosed. Further batch(s) of answer books may follow shortly.

2. Appendix - I to this letter contains instructions for the receipt and despatch of answer books and the precautions to be taken for their safe custody. The Commission attach great importance to the necessity of these instructions being followed correctly and strictly. I would, therefore, request you to read these instructions carefully.

3. Appendix - II to this letter contains instructions to Examiners and the answer books may kindly be marked in accordance with the same. The valued answer books and the corresponding mark sheets may kindly be returned to me on 21-11-09 so as to reach here by 21-11-09. The mark sheets are to be filled in and signed in ink.

4. The dates decided for completion of evaluation and dispatch of the evaluated answer-books may kindly be followed strictly as the Commission operate on a tight schedule. You may kindly reschedule your other commitment accordingly. However, due to emergencies/unforeseen eventualities, if any delay in adhering to the schedule is anticipated, this fact may be intimated to me immediately by telephone/Fax/Speed Post indicating the likely date of dispatch.

5. Before evaluating the First Batch of answer-scripts, a meeting between the Head Examiner & Additional Examiners (wherever applicable) will be held. At this meeting the nature of solutions, standards of marking to be adopted and relevant aspects will be discussed. These will be reviewed after tentative evaluation of the First Batch has been done, and thereafter, standards of marking will be fixed. This is to ensure that there is clarity and consensus on all aspects of evaluation by the Examiners.

6. The Commission would require one consolidated report from you indicating the quality of the candidates examined by you together with such general observations as you may wish to make. A copy of the Report Form in which this report has to be written is enclosed which may be returned to me along with the last batch of answer-books.

Contd.....2.



सत्यमेव जयते

प्राचीश खन्ना

PRACHISH KHANNA

संयुक्त सचिव

JOINT SECRETARY

तार : "लोकसेवायोग"

Telegram : "SERCOMSEC"

Tel. (O) : 011-23388144

Fax : 011-23070595

संघ लोक सेवा आयोग

UNION PUBLIC SERVICE COMMISSION

नई दिल्ली-110 069

New Delhi-110 069, the

Dated : 2/11/2010

Dear Prof. (Ms) Jyotsna,

In connection with the **Civil Services (Main) Examination, 2010**, through this letter, I seek your consent to be an **Additional Examiner** for evaluation of answer-books of ESSAY PAPER and invite you for the meeting of examiners followed by in-house evaluation scheduled to be held at the Commission's Office (**Room No. 112-A, First Floor, Ayog Sachivalaya**) Shahjahan Road, New Delhi at **10.00 A.M.** from 11th to 18th November, 2010

2. The standard of marking to be adopted will be discussed and decided in the meeting so as to evolve a uniform standard of evaluation. To this end, it is expected and requested that each Examiner goes through the enclosed question paper and comes prepared for evaluation exercise by doing background reading and referencing. If possible, key points prepared by each Examiner may be brought to the Examiners' meeting for discussion and consideration while the assessment standards are being finalised. Once the assessment standards are finalized by the Head Examiner in consultation with Additional Examiners, it is expected that all Examiners would strictly abide by these standards while evaluating all answer books allotted to them. Initially, each Additional Examiner will be required to evaluate a specified number of answer books by entering the marks on the answer-books. The Head Examiner will further examine these specimen answerbooks, so evaluated by the Additional Examiners, with reference to the agreed uniform standard and discuss the variation in the marking, if any, individually with the each Additional Examiner. Finally, the Additional Examiners concerned will enter the marks mutually agreed upon in the Marksheets and sign it. The Head Examiner will also countersign the Marksheets.

3. It is proposed to have the evaluation done in-house at the Commission's Office this time. You are specifically requested to evaluate answer books centrally at the Commission's Office at an average rate of between 25 to 35 answer books per day (depending upon the subject and other variables). This procedure will not only ensure greater safety of the answer books and facilitate smoother/faster evaluation but also reduce, to some extent, the inconveniences faced by the experts such as sealing the bag; personally carrying the same to post office; dispatch, etc. It is expected that each Examiner will be apportioned approximately 200 answer books for evaluation; depending on the number of answer books to be evaluated totally and the number of Examiners present. Depending on your early confirmation, a suitable accommodation on twin-sharing basis can be arranged for you for your entire duration of stay at UPSC Advisor's Suites.

4. I shall be grateful if you could kindly intimate your consent immediately on receipt of the letter on the Acceptance Form enclosed herewith by FAX No. 011-23070595 or SPEED POST or Telephone No. (011-23074048). If for any reason you decide not to accept the offer kindly convey your decision on Telephone No. (011-23074048) so that alternative arrangements could be made.

5. In addition to TA/DA admissible as per extant rules, you will be paid honorarium @ Rs. 3000/- per day for the actual number of days required for in-house evaluation.

Contd...2.



मि.स.एफ.2/14/2010 - गो-एक

तार : " लोकसेवायोग "  
Telegram : "SERCOMSEC"  
Tel. (C) : 011-23388144  
Fax : 011-23070595

प्राचीश खन्ना  
PRACHISH KHANNA

संयुक्त सचिव  
JOINT SECRETARY

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION

नई दिल्ली-110 069  
New Delhi-110 069, the

दिनांक: 16-11-10

प्रिय प्रो. ज्योत्सना,

संघ लोक सेवा आयोग की सिविल सेवा प्रधान (परीक्षा) 2010 के संबंध में हिन्दी (अतिरिक्त) के एक अतिरिक्त परीक्षक बनने के लिए इस पत्र द्वारा मैं आपकी सहमति चाहता हूँ। यदि आपको यह प्रस्ताव स्वीकार्य है तो कृपया संलग्न प्रपत्र में अपनी सहमति फैक्स द्वारा 011-23070595 पर कीजिए तथा इस पत्र में दिए विवरण को ध्यानपूर्वक पढ़िए और तदनुसार कार्य करना आरंभ कर दीजिए। सामान्य विनियमों, जिनमें परीक्षा के लिए पाठ्यक्रम आदि शामिल है, की एक प्रति आपकी सूचना हेतु संलग्न है। मूल्यांकन तथा उत्तर पुस्तिकाओं की वापसी संबंधी अन्य अनुदेश आपको उत्तर पुस्तिकाओं के पहले बैच के साथ आपके आवासीय पते पर प्रेषित कर दिए जाएंगे। यदि आप इस प्रस्ताव को स्वीकार करने की स्थिति में नहीं है तो कृपया अपना निर्णय तुरन्त उपरोक्त बताए फैक्स नम्बर पर सूचित करें जिससे कि हम वैकल्पिक व्यवस्था कर सकें।

2. परीक्षा के उपरान्त प्रधान परीक्षक द्वारा तैयार किए गए अनुदेशों और आयोग के अनुदेशों के संदर्भ में, इनकी एक-एक प्रति सहित, मूल्यांकन हेतु उत्तर पुस्तिकाएं आपको आपके आवासीय पते पर भेज दी जाएंगी। मूल्यांकन हेतु आपको लगभग 250/300 उत्तर पुस्तिकाएं कई बैचों में भेजी जाएंगी। आपके द्वारा प्रतिदिन औसतन 15 उत्तर पुस्तिकाओं का मूल्यांकन किया जाना अपेक्षित है। आपसे यह अपेक्षा है कि उत्तर पुस्तिकाओं और संगत अंक पत्रकों को जिस प्रकार से प्राप्त किया है उसी प्रकार बैचों में भेजे जिससे ये मूल्यांकन हेतु उत्तर पुस्तिकाएं अग्रेषित करते पत्र (पत्रों) में निर्दिष्ट दिनांक से पहले / तक हमें प्राप्त हो जाएं। आपके मूल्यांकन में गंभीर त्रुटि पाए जाने पर संशोधन हेतु उत्तर पुस्तिकाएं आपको लौटाई जा सकती है। इस कार्य के लिए अलग से मानदेय / मूल्यांकन शुल्क देय नहीं होगा।

3. उत्तर पुस्तिकाओं के अंकन / मूल्यांकन के लिए आपको ₹50/- प्रति उत्तर पुस्तिका को सामान्य दर से भुगतान किया जाएगा। आपके द्वारा डाक पर किये गए खर्च का भी भुगतान किया जाएगा बशर्ते आप ऐसे खर्च से संबंधित दावा संगत मूल डाक धाउचरों सहित प्रस्तुत करते हैं। अतिरिक्त परीक्षकों को देय पारिश्रमिक परीक्षा के परिणाम घोषित होने के पश्चात शीघ्रातिशीघ्र भारतीय स्टेट बैंक, नई दिल्ली के रेखांकित चैक द्वारा अदा किया जाएगा।

4. आपसे विशेष अनुरोध है कि इस पत्र के मामले को गुप्त समझें और इस प्रस्ताव में दी गई सूचना को किसी को भी न बताएं, चाहे आप इसे स्वीकार करें या ना करें। यदि आपके लिए इस प्रस्ताव को स्वीकार करना असंभव है तो आपसे अनुरोध है कि इस पत्र को तुरंत अच्छी प्रकार से नष्ट / सभी कागजात वापिस कर दें।

.....जारी



सत्यमेव जयते

बालचन्द्र अय्यर

BALACHANDRA IYER

संयुक्त सचिव

JOINT SECRETARY

तार : "लोकसेवायोग"

Telegram : "SERCOMSEC"

Tel. (O) : 011-23388144

Fax : 011-23070595

संघ लोक सेवा आयोग

UNION PUBLIC SERVICE COMMISSION

नई दिल्ली-110 069

New Delhi-110 069, the

No.F.2/5/2010-C.I19-7-10

Dear Prof. Jyotsna,

You may be aware that the Union Public Service Commission conduct various examinations to select candidates for different services / posts under the Government of India. **Civil Services (Main) Examination, 2010** is one such examination for which the question papers are required to be set by the subject experts.

2. HINDI LITERATURE is one of the prescribed subjects as per the Scheme of the Examination. The subject has two papers viz., Paper-I & Paper-II. With a view to maintaining high standards in the question paper, the Commission endeavour to entrust the work of paper-setting to eminent subject experts. It is in this context I am desired by the Commission to invite you to undertake the paper-setting work for Hindi Literature Paper-I.

3. You, along with other experts, would be required to set/finalise **TWO SETS of Question Papers with solutions**. The entire work will be undertaken in the Commission's Office at New Delhi itself. I shall be grateful if you could kindly spare your valuable time and take up the assignment on the terms and conditions embodied in this letter and make it convenient to attend the meeting at 10.00 A.M from 27-7-10 to 29-7-10 in the Commission's Office (Room No.112-A, First Floor, Ayog Sachivalaya, New Office Building), Shahjahan Road, New Delhi-110069.

4. The Commission follow a convention of not associating an expert with this work if any of his/her relation or dependent is a candidate for this examination or if he/she is in any way associated with any institution engaged in coaching candidates for this examination. In such an eventuality, I request you to kindly decline this offer & in case for any other reason, you are not able to take up this assignment, kindly inform me on phone/FAX so that alternate arrangements could be made. **Kinldy intimate your consent in the prescribed Acceptance Form enclosed herewith through Speed Post / FAX No. 011-23070595.**

5. I enclose a copy each of the syllabus and Instructions to the Paper-Setter, for your information/reference. It may kindly be noted that it is the specific desire of the Commission that the questions be set of high standard/quality (within the constraints of the syllabus), in keeping with the prestige of the Examination and the need to weed out non serious candidates. The Commission also desire that questions be so set that they are not 'Stereotyped' (amenable to recall / 'cramming') but require analytical thinking and test the candidates' originality and power of expression. It is also necessary to ensure that the nature of questions do not confirm to any set pattern (including those of previous years' question papers) that can make them 'predictable'. Therefore, previous years' standards need not necessarily be a benchmark for the exercise this year. You are also requested to bring the necessary reference material/books so as to facilitate the task of paper setting.

Contd...2/-



बालचन्द्र अय्यर  
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संघ लोक सेवा आयोग

UNION PUBLIC SERVICE COMMISSION

नई दिल्ली-110 069  
New Delhi-110 069, the

Dated:

Dear Prof. Jyotsna,

In connection with the Civil Services (Main) Examination, 2012 through this letter, I seek your consent to be an **Additional Examiner** for evaluation of answer-books of Hindi (Compulsory) Paper and invite you for the meeting of the examiners followed by in-house evaluation scheduled to be held at the Commission's Office (Room No. 112 -A, First Floor, Ayog Sachivalaya) Shahjahan Road, New Delhi at 10.00 A.M. from 15-24/12/12.

2. The standard of marking to be adopted will be discussed and decided in the meeting so as to evolve a uniform standard of evaluation. To this end, it is expected and requested that each Examiner goes through the enclosed question paper and comes prepared for evaluation exercise by doing background reading and referencing. If possible, key points prepared by each Examiner may be brought to the Examiners' meeting for discussion and consideration while the assessment standards are being finalized. Once the assessment standards are finalized by the Head Examiner in consultation with Additional Examiners, it is expected that all Examiners would strictly abide by these standards while evaluating all answer books allotted to them. Initially, each Additional Examiner will be required to evaluate a specified number of answer books by entering the marks on the answer - books. The Head Examiner will further examine these specimen answer books, so evaluated by the Additional Examiners, with reference to the agreed uniform standard and discuss the variation in the marking, if any, individually with each Additional Examiner. Finally, the Additional Examiners concerned will enter the marks mutually agreed upon in the Mark sheets and sign it. The Head Examiner will also countersign the Mark sheets.

3. It is proposed to have the evaluation done in-house at the Commission's Office and Commission expects an average rate of 30 answer books per day. Based on your performance, you will be paid honorarium @ Rs.4500/- per day for the actual number of days required for in-house evaluation, in addition to TA/DA admissible as per extant rules. Depending on your early confirmation, a suitable accommodation on twin-sharing basis will be arranged for you for your entire duration of stay at UPSC Advisor's Suites.

4. I shall be grateful if you could kindly intimate your consent immediately on receipt of the letter on the Acceptance Form enclosed herewith by FAX No. 011-23070595 or SPEED POST or Telephone No (011-23074048). If any of your relations or anyone who is dependent on you has applied for the examination to which this invitation refers, or if you are in anyway associated with any institution coaching candidates for this examination, you are required to intimate the fact and decline this invitation. If for any other reason you decide not to accept the offer kindly convey your decision on Telephone No. (011-23074048) so that alternative arrangements could be made.

अश्विनी कुमार मिश्रा  
As. vini Kumar Mishra  
संयुक्त सचिव  
JOINT SECRETARY



संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION  
नई दिल्ली-110 069  
New Delhi-110 069

Tel.(O) : 011-2338 8144  
Fax : 011-2307 0595

D. O. No. 02/05/2016-C.I

Dated 19-7-16

Dear Madam,

Apropos your telephonic conversation with my office, you are requested to prepare one set of for Hindi Lit. **Paper-II** for the **Civil Services (Main) Examination, 2016**.

2. The Commission follows a convention of not associating experts with the paper setting work if any of his/her relatives is appearing for the same examination or he/she is engaged in any coaching activity. You are, therefore, requested to decline the offer if any of your relatives is appearing for the said examination or you are engaged in coaching activity pertaining to any of the examinations conducted by the UPSC.

3. You are requested, if you accept the offer, that the requisite material should be kept in the self-addressed special envelopes (addressed to "**ASHWINI KUMAR MISHRA, Dholpur House, New Delhi-110069**") only, and should be sent **BY SPEED POST ONLY** so as to reach us by 20-7-16. You are also requested not to write your name, address etc. anywhere on the outer envelope so that your identity is not disclosed.

4. I would request you to go through every word of the **BROAD GUIDELINES** placed at Annexure-I before proceeding ahead. In case of any query/clarification, please contact the undersigned at Tele No.011-23388144.

With regards,

Yours sincerely,

(ASHWINI KUMAR MISHRA)

Prof. Manju Tyotsna  
Ranchi

Encl:

1. Format Booklet.
2. Acceptance Letter.
3. Secrecy Certificate & Special Instructions.
4. A copy of the syllabus.
5. Question papers for last three years.
6. Two self-addressed envelopes.
7. Pre-receipt for payment of Honoraria.
8. **BROAD GUIDELINES** placed at Annexure-I.



प्रिय महोदय,

दिनांक : \_\_\_\_\_

मेरे कार्यालय के साथ टेलीफोन पर हुई आपकी बातचीत के क्रम में, आपसे सिविल सेवा (प्रधान) परीक्षा, 2016 हेतु हिन्दी पेपर - I/II के लिए एक सेट तैयार करने का अनुरोध है।

2. आयोग इस परम्परा का पालन करता है कि वह किसी ऐसे विशेषज्ञ की सेवाएं नहीं लेता, जिसका कोई संबंधी उस परीक्षा के लिए उम्मीदवार है अथवा वह कोचिंग क्रियाकलापों से सम्बद्ध रखता है। अतः यदि आपका कोई संबंधी इस परीक्षा के लिए उम्मीदवार है अथवा संघ लोक सेवा आयोग द्वारा आयोजित की जाने वाली किसी भी परीक्षा के लिए आप कोचिंग कार्य से जुड़े हुए हैं, तो आपसे अनुरोध है कि आप इस आमंत्रण को अस्वीकार कर दें।

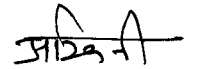
3. आपसे अनुरोध है कि यदि आपको यह प्रस्ताव स्वीकार है तो अपेक्षित सामग्री को केवल स्व-पता लिखे विशेष लिफाफों में ("श्री अश्विनी कुमार मिश्रा, धौलपुर हाउस, नई दिल्ली-110069 को संबोधित") रखें और केवल स्पीड पोस्ट द्वारा ही भेजी जाएं ताकि इस कार्यालय में 30-7-16 तक पहुंच जाए। आपसे यह भी अनुरोध है कि बाहर के लिफाफे पर आप अपना नाम, पता इत्यादि आदि न लिखें।

4. मैं आपसे अनुरोध करता हूँ कि आगे बढ़ने से पूर्व अनुबंध - I में दिए विस्तृत दिशानिर्देशों के प्रत्येक शब्द को ध्यानपूर्वक पढ़ लें। किसी भी अन्य जानकारी के लिये कृपया फोन न. 011-23074048 पर संपर्क करें।

सादर,

भवदीय,

प्रो. मंजु ज्योत्सना  
रांची



(अश्विनी कुमार मिश्रा)

संलग्नक:

- स्वीकृति पत्र
- गोपनीय प्रमाण-पत्र एवं विशेष अनुदेश
- पाठ्यक्रम की एक प्रति
- पिछले तीन वर्षों के प्रश्न पत्र
- दो स्व-पता लिखे लिफाफे
- मानदेय के भुगतान के लिए पूर्व-पावती
- अनुबंध - I में दिए गए विस्तृत दिशानिर्देश

अश्विनी कुमार मिश्र  
ASHWINI KUMAR MISHRA

संयुक्त सचिव  
JOINT SECRETARY



तार : "लोकसेवायोग"  
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Tel. (O) : 011-2338 8144  
Fax : 011-2307 0595

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION

नई दिल्ली-110 069

New Delhi-110 069

अ.शा. सं. 2/14/2016-गो.एक

दिनांक: 23-12-16

प्रिय महोदय / महोदया,

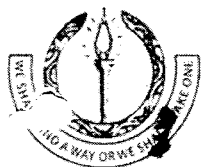
सिविल सेवा (मुख्य) परीक्षा, 2016 के संबंध में इस पत्र के माध्यम से मैं हिन्दी (अनिवार्य) पेपर की उत्तर-पुस्तिकाओं के मूल्यांकन के लिए अतिरिक्त परीक्षक बनने हेतु आपकी सहमति चाहता हूँ और आपको आयोग परिसर में ही परीक्षकों की बैठक और निर्धारित मूल्यांकन के लिए आयोग कार्यालय (कमरा नं० 112-ए, प्रथम तल, आयोग सचिवालय) शाहजहाँ रोड, नई दिल्ली में 4-12 जनवरी, 2017 तक 9.30 बजे पूर्वाह्न आमंत्रित करता हूँ।

2. यह बैठक पहले दिन जल्दी शुरू होगी और आखिरी दिन शाम देर तक समाप्त होगी अतः आपसे अनुरोध है कि आप अपना आयोग में आने का टिकट 3-1-17 शाम का करायें एवं वापसी का टिकट अपनी सुविधा अनुसार 13-1-17 की सुबह का करायें।

3. अंक प्रदान किए जाने के स्तर का निर्धारण करने वाली मानक प्रक्रिया को अपनाने पर चर्चा और निर्णय एक बैठक में किया जाएगा ताकि सभी परीक्षकों के लिए मूल्यांकन का समान स्तर अपनाया जा सके। इस उद्देश्य से यह अपेक्षा और अनुरोध है कि संलग्न प्रश्न पत्र का अध्ययन कर लिया जाए और प्रारंभिक अध्ययन तथा संदर्भ आदि के माध्यम से मूल्यांकन प्रक्रिया के लिए मुख्य बिन्दु तैयार कर लिए जाएं ताकि प्रारंभिक बैठक में इस पर चर्चा की जाए और प्रधान परीक्षकों के परामर्श से मूल्यांकन मानकों को अंतिम रूप प्रदान किया जा सके। इस मानकों के निर्धारण के बाद आप स्वयं को आवंटित सभी उत्तर-पुस्तिकाओं के मूल्यांकन में इनका कड़ाई से अनुपालन करें। प्रारंभ में प्रत्येक अतिरिक्त परीक्षक को सीमित संख्या में उत्तर-पुस्तिकाओं का मूल्यांकन करना होगा और उत्तर-पुस्तिकाओं पर अंक देने होंगे। इसके बाद प्रधान परीक्षक, अतिरिक्त परीक्षकों द्वारा मूल्यांकित इन नमूना उत्तर-पुस्तिकाओं की स्वीकृत समान मानक के संदर्भ में आगे और जांच करेंगे और अंक प्रदान करने में अंतर, यदि कोई हो, के बारे में प्रत्येक अतिरिक्त परीक्षक से व्यक्तिगत रूप से चर्चा करेंगे। अंततः, संबंधित अतिरिक्त परीक्षक अंक-पत्रकों में उन्हीं अंकों की प्रविष्टि करेंगे जिन पर पारस्परिक रूप से सहमति बनी हो और अंक-पत्रक पर हस्ताक्षर करेंगे। प्रधान परीक्षक भी अंक-पत्रकों पर प्रतिहस्ताक्षर करेंगे।

4. प्रस्ताव है कि मूल्यांकन का कार्य आयोग कार्यालय में हो और आयोग की अपेक्षा है कि प्रतिदिन औसतन 30 उत्तर-पुस्तिकाओं की जाँच की जाए। आपके कार्य निष्पादन के आधार पर मूल्यांकन कार्य के लिए आयोग आपको आयोग द्वारा निर्धारित मानदेय तथा अद्यतन नियमों के अनुसार यात्रा भत्ता/दैनिक भत्ता का भुगतान करेगा। आपके आने की समय पर सूचना मिलने के बाद आपके रहने की समस्त अवधि के लिए संघ लोक सेवा आयोग के सलाहकार कक्षों में द्विवि शेरिंग आधार पर उपयुक्त व्यवस्था की जाएगी जो संघ लोक सेवा आयोग के प्रांगण में ही स्थित है। क्योंकि यह कार्य गोपनीय है, इसलिए आपसे अनुरोध है कि आप अपने रहने की व्यवस्था आयोग की अनुमति के बिना आयोग के बाहर किसी होटल में न करें। सलाहकार कक्ष में ठहरने के दौरान परीक्षकों के किसी भी संबंधी को उनके साथ रहने की अनुमति नहीं होगी। परीक्षकों के अतिथियों के लिए अतिथि गृह में लंच/डिनर की व्यवस्था करना संभव नहीं होगा। हालांकि ऐसे अतिथियों को लाउंज में बिठाया जा सकता है और उनके लिए चाय की व्यवस्था की जा सकती है। कृपया आप अपना फोटो पहचान पत्र साथ लायें।

5. मैं आभारी रहूँगा यदि आप इस पत्र के प्राप्त होने के तत्काल बाद इसके साथ संलग्न प्रोफार्मा में फैक्स-011-23070595 अथवा स्पीड पोस्ट अथवा टेलीफोन नं० (011-23074048) के जरिए अपनी सहमति प्रदान करें। यदि आपका कोई रिश्तेदार अथवा आश्रित इस परीक्षा के लिए उम्मीदवार है अथवा आप स्वयं किसी ऐसे संस्थान से जुड़े हों जो इस परीक्षा के लिए उम्मीदवारों को कोचिंग देने का कार्य करता हो तो ऐसी स्थिति में मेरा आपसे निवेदन है कि आप इस प्रस्ताव को अस्वीकार कर दें और फोन/फैक्स के जरिए मुझे सूचित करें। यदि किसी अन्य कारणवश आप इस प्रस्ताव को अस्वीकार करते हैं तो कृपया इसके बारे में टेलीफोन नं० (011-23074048) पर सूचित करें जिससे आयोग वैकल्पिक व्यवस्था कर सके।



# Jamshedpur Women's College

Jamshedpur – 831 037

(A Constituent Autonomous College of Kolhan University)

"A" Grade College by NAAC

College with Potential for Excellence by U.G.C.

Ph.No. : (0657) 2249105/2225586/2941922/2233423 Fax : (0657) 2220661/2249105

Website : www.jsrwomenscollege.ac.in, E-mail : jwc\_1953@sify.com

Ref. No. : JWC/.....

Date : 16.3.2012

## GOVERNING BODY MEETING

16.03.2012

A meeting of Board of Management of Jamshedpur Women's College is held on 16.3.2012 at 11.30 a.m. in the Conference Room:-

The following members were present:-

1. Chairman – Dr.S.S.Hussain, Ex-Pro-Vice-Chancellor, Ranchi University,
2. UGC nominee – Dr. Manju Jyotsna, Ex-Head, Dept. of Hindi, Ranchi University.
3. University Representative – Dr. D.N.Mahato, DSW,Kolhan University, Chaibasa
4. Senior Teacher – i) Dr. Gouri Suresh
5. Senior Teacher – ii) Dr. Purnima Kumar
6. Ex-officio – Dr. Shukla Mahanty, Principal,

Special Invitees – i) Dr. Manoj Kumar Mohapatra – Bursar – I  
ii) Dr. S.N. Pandey – Bursar – II

### AGENDA:-

- BE & ME
- (i) Approval of the resolution of last Board of Management Meeting held on 14.06.11
  - (ii) Resolution of the Finance Committee with regards to the proposed budget of 2012-13
  - (iii) Approval taken for starting of new courses in the meeting on Academic Council held on 9.2.2012, MCA, Integrated B.Lib + M.Lib, M.Sc.(Physics), Ph.D. Education, M.A.(Music) Mass communication, Retail Management, Medicine & Plant (carrier oriented courses approved by UGC & Approval of appointment of Question setter & Examiners.
  - (iv) Approval of changes in syllabus
  - (v) Any other matter with the permission of the chair (list enclosed)
    1. Approval of the names of Members of the Academic Council
    2. Approval of the decisions of Academic Council
    3. Approval of the resolutions taken in the different meeting of Finance Committee (01.3.2011 to 1.3.2012)
    4. Approval of the resolution taken in the different meetings of Purchase Committee (1.3.2011 to 1.3.2012)
    5. Approval of the decision taken in the different meeting of Building Committee
    6. Approval of the International Accreditation of the College
    7. Approval of the Minutes of the meeting of Examination Committee
    8. Approval of List of Board of studies by Vice-chancellor, Kolhan University, Chaibasa.

(Dr. Shukla Mahanty)  
Principal

CONFIDENTIAL

**JHARKHAND PUBLIC SERVICE COMMISSION  
CIRCULAR ROAD, RANCHI**

Letter No.....1322/C.E. Dated.....18.12.2012

From,  
**Sumant Kumar Sinha,**  
**Controller of Examination,**  
**J.P.S.C., Ranchi.**

To,  
Prof. Manjiv Tyotens  
(Chetd).  
Deptt - J. Kivola, R.V.  
Thadelpakna, Ranchi.

**Sub : Expression of gratitude.**

**Ref. No.** 1025/C.E. & 1036/C.E. **dated** 10.9.2012

Sir,

With reference to the subject noted above, I am privileged to express gratitude on behalf of the Commission for your valuable services rendered in its confidential work. Pl. find cheque enclosed herewith against aforesaid reference as token of recognition of the same.

The Commission looks forward to your further cooperation in future.

**Thanking You,**

Yours Sincerely,

(S.K.Sinha)

Controller of Exams,  
J.P.S.C., Ranchi.

Cheque No.	Date	Rs.
185330	07.12.2012	1000=00
185335	07.12.2012	1000=00
	/	
	/	

CHAUDHARY DEVI LAL UNIVERSITY, SIRSA

No.: Acad.04/15739-50

Dated: 09-11-2004

Speed Post

To

1. The Financial Commissioner &  
Principal Secretary to Government, Haryana  
Technical Education Department, Chandigarh
2. The Financial Commissioner &  
Principal Secretary to Government, Haryana  
Education Department, Chandigarh
3. The Financial Commissioner &  
Principal Secretary to Government, Haryana  
Finance Department, Chandigarh
4. Sh. H.R. Swan, IPS  
Retd. DGP, Kothi No.33  
Secto-6, Panchkula (Haryana)
- ✓ 5. Dr. ( Smt.) Manju Jayotsana  
Professor & Chairperson, Department of Hindi  
Ranchi University, Ranchi
6. Dr. Baldev Singh Mehra, Reader  
Department of Sanskrit  
Maharshi Dayanand University, Rohtak
7. Dr. R.K. Behl  
House No. 1022, Sector 15-B,  
Chandigarh
8. Dr. Manoj Dayal  
Dean, Students' Welfare  
Chaudhary Devi Lal University, Sirsa
9. Sh. Subhash Sharma, Principal  
Dayanand College, Hisar
10. Dr.(Mrs.) Renu Mangla  
Principal, Hindu Kanya Mahavidyalya,  
Jind.
11. Dr. Mahesh Chand Garg, Reader  
and Chairperson, Department of Commerce  
Chaudhary Devi Lal University, Sirsa